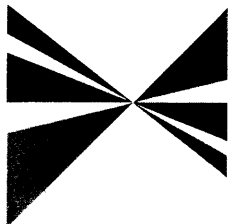


**Intergovernmental Review Report**

**TRANSPORTATION AND COMMUNICATIONS COMMITTEE ATTACHMENT #3.2.1**

**Thursday, March 6, 2003**

SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

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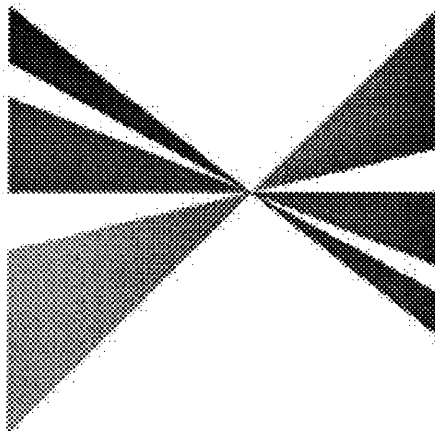
**San Bernardino County:** Paul Biane, San Bernardino County • Bill Alexander, Rancho Cucamonga • Lawrence Dale, Barstow • Lee Ann Garcia, Grand Terrace • Susan Longville, San Bernardino • Gary Ovitt, Ontario • Deborah Robertson, Rialto

**Ventura County:** Judy Mikel, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Bill Davis, Simi Valley

SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

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# INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

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**January 16 through January 31, 2003**

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## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **January 16 through January 31, 2003**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

#### **IGR CONTACT**

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To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **February 15, 2003**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:     **Southern California Association of Governments**  
Intergovernmental Review Section  
818 West Seventh Street, 12<sup>th</sup> Floor  
Los Angeles, CA 90017-3435

Telephone:           (213) 236-1800  
Fax:                   (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

#### **ANNOUNCEMENT**

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**State of the Region Report 2002** was released at SCAG's Regional Council meeting on January 9, 2003. The information provided in **The State of the Region Report 2002** on the social, physical, and economic conditions in the region is intended to assist public officials, community residents and business leaders to develop appropriate strategies to improve their communities. The report can be viewed and downloaded at **[www.scag.ca.gov](http://www.scag.ca.gov)**.

## SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I20030026	NOP	SAN BERNARDINO	1/16/2003	2/17/2003	City of Rialto
I20030027	EA	ORANGE	1/16/2003	2/14/2003	Fullerton Joint Union High School District
I20030028	DEIR	LOS ANGELES	1/17/2003	3/3/2003	Los Angeles City Planning Department
I20030029	424	VENTURA	1/21/2003	N/A	County of Ventura Department of Airports
I20030030	NOP	LOS ANGELES	1/22/2003	2/22/2003	Castaic Lake Water Agency
I20030031	MND	VENTURA	1/21/2003	2/6/2003	City of Oxnard
I20030032	NOP	RIVERSIDE	1/24/2003	2/24/2003	City of Riverside, Planning Department
I20030033	MND	LOS ANGELES	1/21/2003	2/17/2003	City of Palmdale
I20030034	ND	SAN BERNARDINO	1/22/2003	2/15/2003	City of Highland
I20030035	TPM	LOS ANGELES	1/22/2003	1/14/2003	City of Rancho Palos Verdes
I20030036	MND	ORANGE	1/24/2003	2/24/2003	Orange County Sanitation District
I20030037	MND	LOS ANGELES	1/27/2003	2/13/2003	City of Hawthorne
I20030038	424	CALIFORNIA	1/30/2003	N/A	Metropolitan Water District of Southern California
I20030039	EA	M-COUNTY W/N SCAG	1/27/2003	3/13/2003	South Coast Air Quality Management District
I20030040	ND	LOS ANGELES	1/27/2003	2/13/2003	City of West Covina
I20030041	ND	LOS ANGELES	1/29/2003	2/11/2003	City of Glendora
I20030042	ND	LOS ANGELES	1/29/2003	2/11/2003	City of Glendora
I20030043	ND	LOS ANGELES	1/29/2003	2/11/2003	City of Glendora
I20030044	ND	LOS ANGELES	1/29/2003	2/11/2003	City of Glendora
I20030045	ND	LOS ANGELES	1/29/2003	2/11/2003	City of Glendora
I20030046	LAFCO	RIVERSIDE	1/29/2003	2/19/2003	Barratt American Incorporated
I20030047	ND	LOS ANGELES	1/27/2003	2/6/2003	City of Glendora
I20030048	NOP	LOS ANGELES	1/27/2003	2/27/2003	Los Angeles Valley College
I20030049	AFP	LOS ANGELES	1/24/2003	2/28/2003	South Coast Air Quality Management District
I20030050	AFP	LOS ANGELES	1/24/2003	2/28/2003	South Coast Air Quality Management District
I20030051	ND	LOS ANGELES	1/27/2003	2/11/2003	City of Glendora
I20030052	ND	SAN BERNARDINO	1/27/2003	2/24/2003	City of Highland
I20030053	MND	SAN BERNARDINO	1/31/2003	2/26/2003	Chaffey Community College District
I20030054	DSEIR	LOS ANGELES	1/31/2003	3/12/2003	City of Long Beach
I20030055	MND	RIVERSIDE	1/28/2003	3/3/2003	City of Corona
I20030056	MND	VENTURA	1/31/2003	2/18/2003	City of Oxnard
I20030057	ND	LOS ANGELES	1/31/2003	2/28/2003	City of West Covina
I20030058	DEIR	ORANGE	1/27/2003	3/8/2003	City of Brea
I20030059	DEIR	IMPERIAL	1/30/2003	3/17/2003	Imperial County Planning Department
I20030060	DEIR	SAN BERNARDINO	1/31/2003	3/16/2003	City of Redlands
I20030061	DEIR	RIVERSIDE	1/30/2003	3/10/2003	Co. of Riverside Transp. & Land Management Agency

AFP	Application for Permits
424	Federal Grant Application
DEA	Draft Environmental Assessment
DEIR	Draft Environmental Impact Report
DSEIR	Draft Subsequent Environmental Impact Report
LAFCO	Local Agency Formation Commission Riverside
MAP	Tentative Parcel Map
MND	Mitigated Negative Declaration
ND	Negative Declaration
NOP	Notice of Preparation

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**SCAG INTERGOVERNMENTAL REVIEW REPORT  
Federal Grant Application(s)**

**VENTURA COUNTY**

**I20030029**

Date Received 1/21/2003                      Date Comments Due N/A  
County of Ventura Department of Airports  
Camarillo Airport--NPIAS No. 06-0339--Airport Improvement Program  
\$ 1,597,222 (total) / \$ 1,437,500 (federal)  
Contact: Scott E. Smith, AAE, (805) 388-4200

The proposed project is for:

- Airport Drainage Improvements (Lift Station/Detention Basin)
- Rehabilitate pavement surface RW 8-26 (including 1,000 RSAs)
- Rehabilitate AC Apron (Phase 2)
- Taxiway Edge Lighting Upgrade (change stake mount to can mount)
- Rehabilitation of PCC Aprons and Taxiways (Phase 3).

The area affected by the project is the County of Ventura.

**CALIFORNIA STATEWIDE**

**I20030038**

Date Received 1/30/2003                      Date Comments Due N/A  
Metropolitan Water District of Southern California  
Desalination Research and Innovation Partnership (Metropolitan Water District)  
\$ 866,466 (total) / \$ 470,500 (federal)  
Contact: Lynn Kelemen, (909) 392-5396

Desalination Research and Innovation Partnership" - EPA III

**SCAG INTERGOVERNMENTAL REVIEW REPORT****IMPERIAL COUNTY****Draft EIR****I20030059**

Date Received 1/30/2003

Date Comments Due 3/17/2003

Imperial County Planning Department

Phase I of the SDSU Brawley Campus Project

Contact: Brian F. Mooney, (858) 578-8964

The proposed Phase I of the San Diego State University (SDSU) Brawley Campus project is intended to provide higher education facilities and opportunities in the central northern portion of Imperial County, which is currently devoid of any such facilities or opportunities. The proposed project aims to expand the educational offerings in the Imperial Valley. The proposed project would provide a classroom and administrative building with the potential to accommodate a FTE of up to 350. The proposed project would occupy an approximately 5.04 acre site and would include adequate parking spaces and on-site septic tanks. In addition, the proposed project would involve improvements to SR-78 to provide safe access to the facility. The project is located on the north side of State Route 78 (SR-78), approximately one quarter of a mile east of the city limits of the City of Brawley.

**LOS ANGELES COUNTY****I20030028**

Date Received 1/17/2003

Date Comments Due 3/3/2003

Los Angeles City Planning Department

Palisades Landmark Condominium Project--ENV-2000-2696-EIR

Contact: Maya Zaitzevsky, (213) 978-1355

The project site is located in Los Angeles County, within the Pacific Palisades community of the City of Los Angeles, at 17331-17333 Tramonto Drive. The proposed project is a residential development consisting of 82 condominium units on 3.98 net acres of hillside terrain. The 82 units will be split into six buildings: three buildings are proposed to contain three levels and include 25 three-bedroom townhouse with parking below each unit, and three buildings are proposed to include four stories consisting 57 three-bedroom flats with parking being provided in a subterranean garage.

**Notice of Preparation****I20030030**

Date Received 1/22/2003

Date Comments Due 2/22/2003

Castaic Lake Water Agency

Castaic Lake Water Agency Supplemental Water Project Transfer

Contact: Dan Masnada, (661) 297-1600

The proposed project is the transfer of 41,000 acre-feet of State Water Project (SWP) Table A amount from Kern County Water Agency (KCWA), and its member district the Wheeler Ridge-Maricopa Water Storage District (WRMWSD), to the Castaic Lake Water Agency (CLWA). The proposed project also establishes the right to use the 41,000 AF as part of CLWA's SWP Table A amount of 95,200 AF pursuant to a Trial Court judgment. The proposed project also includes possession of SWP contractual rights that provide a means of water storage and delivery of water associated with the Table A amount to CLWA. The proposed project results in a total CLWA SWP Table A amount of 95,200 AF. The SWP water is being transported from points of origin in the SWP system to the CLWA intake south of Castaic Lake via existing SWP facilities. The proposed project does not include the construction of any additional SWP facilities.

The CLWA service area comprises approximately 195 square miles of land in northwestern Los Angeles County and eastern Ventura County. The KCWA service area includes all of the lands within Kern County, eastern Ventura County. The KCWA service area includes all of the lands within Kern County, approximately 8,064 square miles. The WRMWSD service area comprises approximately 228 square miles of land in southern Kern County.

**Mitigated Negative Declaration****I20030033**

Date Received 1/21/2003

Date Comments Due 2/17/2003

City of Palmdale

Tentative Parcel Map (TPM) 26908 and Tentative Tract Map (TTM) 54058

Contact: Susan Koleda, (661) 267-5200

TPM 26908 is an application to subdivide 162.8 acres into four parcels, and TTM 54058 is an application to subdivide 130.3 acres (Parcel 1 of TPM 26908) into 492 single-family lots. Project located between 20th Street West and 25th Street West, south of Avenue P-8, Palmdale, CA.

**Tentative Parcel Map****I20030035**

Date Received 1/22/2003

Date Comments Due 1/14/2003

City of Rancho Palos Verdes

Tentative Tract Map No. 54223

Contact: Eduardo Schonborn, AICP, (310) 544-5228

The proposed project consists of an age-restricted senior's condominium complex of 109 units in several one- and two-story buildings connected by common open space and a perimeter loop street. Also, a passive park is proposed at the eastern portion of the site adjacent to Crenshaw Boulevard, and accessible walkways with landscaping and viewing/seating areas for the public are proposed. Lastly, a

12,000 square foot senior center is proposed on a new parcel. The project site is located at the northwest corner of Crestridge Road and Crenshaw Boulevard, Rancho Palos Verdes, CA.

### **Mitigated Negative Declaration**

#### **I20030037**

Date Received 1/27/2003

Date Comments Due 2/13/2003

City of Hawthorne

Residential and Commercial Refuse and Recycling Services System Update and Redesign

Contact: Charles Herbertson, (310) 970-7958

Currently, the City of Hawthorne contracts exclusively with a single company, H&C Disposal, to provide all refuse, recycling and yard waste collection and disposal from residential and commercial sectors. The proposed system redesign would change commercial waste collection from an exclusive franchise agreement where one hauler collects all municipal solid waste generated by commercial waste generators to a semi-exclusive franchise system where commercial waste and recyclables are collected by up to ten haulers.

### **Negative Declaration**

#### **I20030040**

Date Received 1/27/2003

Date Comments Due 2/13/2003

City of West Covina

General Plan Amendment No. 02-06, Zone Change No. 02-05, Tentative Tract Map No. 53995, Precise Plan No. 02-22

Contact: Michael Hitz, (626) 939-8422

The project consists of the development a 2.97-acre (129,287 square feet) site with a 39-unit, single-family residential, detached housing project. The property is located north of Badillo Street and west of Orange Avenue, in the City of West Covina, Los Angeles County.

#### **I20030041**

Date Received 1/29/2003

Date Comments Due 2/11/2003

City of Glendora

Zone Change (ZC 02-02) (City of Glendora)

Contact: Monique Alaniz, (626) 914-8293

Rezone the subject property from R-1, Single-Family Residential to R-2, Restricted Multiple Family Residential. The property is located at 1332 S. Grand Avenue, Glendora, CA.



**I20030042**

Date Received 1/29/2003

Date Comments Due 2/11/2003

City of Glendora

Zone Amendment (ZA 02-07) Outdoor Swap Meet Ordinance

Contact: Monique Alaniz, (626) 914-8293

A text amendment in order to allow outdoor swap meets on certain property. This amendment would apply to the City of Glendora.

**I20030043**

Date Received 1/29/2003

Date Comments Due 2/11/2003

City of Glendora

Development Plan Review (DPR02-57), Conditional Use Permit (CUP02-28) and Miscellaneous (M02-25)

Contact: Jesse R. Omelas, (805) 659-3791

The subject property, identified by Assessor Parcel Number 8649-025-016, is located in an area zoned CM, Commercial Manufacturing. The parcel is located adjacent to a major commercial arterial roadway within the developed urban context. The property is currently improved with three living units on the north side of the parcel and a small building, half of which is currently being used as a restaurant while the other half is vacant. The applicant is processing conditional use permit to allow the expansion of an existing non-conforming restaurant. The property is located at 853 East Route 66, Glendora, California.

**I20030044**

Date Received 1/29/2003

Date Comments Due 2/11/2003

City of Glendora

Conditional Use Permit ((CUP03-01)

Contact: Mario A. Omelas, (626) 914-8214

The project is a request for a conditional Use permit to allow on-site sales of beer and wine and entertainment in conjunction with the operation of a restaurant located at 1447 East Route 66, one parcel identified by Assessor Parcel Number 8655-019-016. The applicant has received a permit to operate a restaurant, and is now requesting a permit to sale beer and wine and has entertainment in conjunction with the operation of the restaurant.

**I20030045**

Date Received 1/29/2003

Date Comments Due 2/11/2003

City of Glendora

Conditional Use Permit (CUP03-04)

Contact: Mario A. Omelas, (626) 914-8214

The project is a request for a conditional use permit to allow a self-storage facility on a property located at 310 South Vermont Avenue, Glendora, California one parcel identified by Assessor Parcel Number 8639-016-015. The property is approximately 1.87 acres in area. The proposed self-storage facility consists of seven (7) buildings, with a total square footage of 44,980 square feet in area. The project is located adjacent to a City street within the developed urban context.

**I20030047**

Date Received 1/27/2003

Date Comments Due 2/6/2003

City of Glendora

Lot Split/Parcel Map (LS02-04)

Contact: Dianne Walter, (626) 914-8214

The project is to subdivide an existing lot into two single family residential lot including a private street. The project is considered an infill development within the existing urban context of the City and is served with all public utilities and services. An existing structure would be removed. The project is located at 800 East Bennett Avenue, Glendora, California.

**Notice of Preparation****I20030048**

Date Received 1/27/2003

Date Comments Due 2/27/2003

Los Angeles Valley College

Los Angeles Valley College Facilities Master Plan

Contact: Cindy Sardo, (818) 947-2433

Los Angeles Valley College has developed a Facilities Master Plan that proposes construction of new facilities, renovation of and additions to existing facilities, demolition of several existing buildings, and the development of new surface parking, landscaping, and open space. Implementation of the projects proposed under Facilities Master Plan would result in a net increase in building floor space on the campus of approximately 256,000 gross square feet (gsf). It is anticipated that the new and renovated facilities would accommodate and meet the educational needs of a future student population of approximately 23,000 students. Los Angeles Valley College is located in the Valley Glen area of San Fernando Valley in the City of Los Angeles.

**Application for Permits****I20030049**

Date Received 1/24/2003

Date Comments Due 2/28/2003

South Coast Air Quality Management District

Application Nos. 404119, 404120, 404122 &amp; 404123

Contact: Wilma Wilson, (909) 396-2444

Operate two relocated lithographic printing presses and change permit conditions on two existing printing presses. The project is located at 127 Concord Street, Glendale, CA 91203.

**I20030050**

Date Received 1/24/2003

Date Comments Due 2/28/2003

South Coast Air Quality Management District

Application 409977

Contact: Ed O'Neal, (909) 396-2565

To construct and operate a spray booth to paint metal containers. The project is located 9657 Rush Street, South El Monte, CA 91733.

**Negative Declaration****I20030051**

Date Received 1/27/2003

Date Comments Due 2/11/2003

City of Glendora

Development Plan Review (DPR03-04) and Lot Split/Parcel Map (LSO3-01)

Contact: Dianne Walter, (626) 914-8214

The project includes a 4-unit condominium development for an existing lot zoned for multi-family uses. The project would require removal of an existing residence identified as Tier 3 on the City's historic resource energy. A historic resources report provided for the project indicates that the property is not eligible for nomination as a local, state or federal historic resource. The project is located at 330 East Bennett Avenue, Glendora, California.

**Draft Subsequent EIR****I20030054**

Date Received 1/31/2003

Date Comments Due 3/12/2003

City of Long Beach

EIR-47-02 Proposed Hotel and Residential Condominium

Contact: Angela Reynolds, (562) 570-6193

Construct a 21-story building (with roof top terrace) consisting of 162 hotel rooms including 18 suites and a 6 one-bedroom units within 8,500 square feet of conference space, 2,500 square of retail, 7,000 square feet for restaurant and a 10,000 square feet spa/heath club. The project also includes 108 permanent resident dwellings. The project is located at 100 East Ocean Boulevard, Long Beach, California.

**Negative Declaration****I20030057**

Date Received 1/31/2003

Date Comments Due 2/28/2003

City of West Covina

General Plan Amendment No. 03-01; Zone Change No. 03-01; East hills Master Plan Amendment No. 12

Contact: Steve Lake, (626) 814-8422

The project proposes to add 1.9-acres and 12 lots to the approved 46-lot single-family subdivision, for a total of 11.06-acres and 58-units. The proposed project is located on the north side of Holt Avenue, west of Grand Avenue, West Covina, California.

**MULTIPLE COUNTY WITHIN SCAG****Environmental Assessment****I20030039**

Date Received 1/27/2003

Date Comments Due 3/13/2003

South Coast Air Quality Management District

Proposed Rule 1105.1: Reduction of PM10 and Ammonia Emissions from Fluid Catalytic Cracking Units

Contact: Barbara Radlein, (909) 396-2716

PR 1105.1 would apply to all new existing fluid catalytic cracking units (FCCU) at petroleum refineries. The purpose of PR 1105.1 is to reduce the overall quantity of PM10 emissions by establishing emission standards for PM10 and ammonia emissions. The proposed compliance date would be December 31, 2006, or no later than December 31, 2008, if extended for an affected refinery to synchronize compliance with a scheduled FCCU turnaround. The proposed rule would affect the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties) and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

**ORANGE COUNTY****I20030027**

Date Received 1/16/2003

Date Comments Due 2/14/2003

Fullerton Joint Union High School District

Sonora High School--New Classroom and Technology Building Addition Project

Contact: Colleen Patterson, (714) 870-2811

The Fullerton Joint Union High School District proposes to construct a new classroom building addition at the current Sonora High School site to enhance educational opportunities for students and to house additional students.

The new classroom addition will be constructed on a portion (approx. .46 acres) of the current Sonora High School site and will serve as many as 324 students. It will consist of approximately 18,000 to 20,000 square feet and include new classrooms and science labs that will serve the entire school. This facility will also provide restrooms for students and staff and storage areas. The project is located at 401 S. Palm Street, La Habra, CA 90631

**Mitigated Negative Declaration****I20030036**

Date Received 1/24/2003

Date Comments Due 2/24/2003

Orange County Sanitation District (10844)

Rehabilitation of the Edinger &amp; A street Pump Stations and Replacement of the Bitter Point Pump Station

Contact: Jim Herberg, (714) 962-2411

The Orange County Sanitation District (OCS D or District) is proposing to rehabilitate its Edinger Pump Station, located in the City of Huntington Beach, and construct two new pump stations to replace the A Street and Bitter Point Pump Stations, located in the City of Newport Beach. The project is located between the cities of Newport and Huntington Beach.

**Draft EIR****I20030058**

Date Received 1/27/2003

Date Comments Due 3/8/2003

City of Brea

Brea Canon Estates Specific Plan

Contact: Karen Haluza, (714) 671-4419

The purpose of the Brea Canon Estates Specific Plan is to serve as a planning and regulatory tool for the orderly growth of the 38.7-acre site. The components of the Brea Canon Estates include a General Plan Amendment to "Specific Plan", a Specific Plan (approved through a zone change process), an annexation, a Tentative Tract Map (Tentative Tract Map 16096) which implements the project described in the Specific Plan, and a host of other required approvals. The Tentative Map consists of 81 residential lots, seven lettered/open space lots, of which six are private streets, and grading to accomplish the project, as well as easements and dedication area, in accordance with the Subdivision Map Act and the City's subdivision ordinance. The Brea Canon Estates Specific Plan site is located in northeast Orange County, California. The site is located along the west side of Brea Boulevard west of the Orange (SR-57) Freeway in the City of Brea's Sphere of Influence.

**RIVERSIDE COUNTY****Notice of Preparation****I20030032**

Date Received 1/24/2003

Date Comments Due 2/24/2003

City of Riverside, Planning Department

Arlington Redevelopment Project, Amendment No. 3 (Case #EP-022-023)

Contact: Diane Jenkins, AICP, (909) 826-5625

The Project involves the adoption of an Amendment to the Arlington Redevelopment Plan. Originally adopted in 1978, the Arlington Redevelopment Plan was amended in 1999 to expand the amendment Area by approximately 1,000 acres. The Project will further expand the boundaries of the Arlington Redevelopment Plan, adding the estimated 235.61-acre Amendment Area to the Arlington Redevelopment Plan. The overall goal of the Project is to alleviate blighting conditions in the Amendment area and assist the City in achieving various improvement goals.

The proposed Amendment Area encompasses an estimated 235.61 acres in the City of Riverside, and consists of four (4) non-contiguous Sub-Areas.

## **LAFCO Application**

### **I20030046**

Date Received 1/29/2003

Date Comments Due 2/19/2003

Barratt American Incorporated

LAFCO No. 2002-34-3

Contact: Morgan Keith, (760) 431-0800

The proposal is for annexation 62 to County Service Area 103. Generally described as being South of Nicholas Road, north of Skyview Road, west of Purroy Road, and east of Winchester Road/Hwy 79. See Thomas Bros. Riverside County 2003 Map Book, page 899.

## **Mitigated Negative Declaration**

### **I20030055**

Date Received 1/28/2003

Date Comments Due 3/3/2003

City of Corona

Proposed Recycled Water Master Plan Implementation Project "A"

Contact: Hamid Ali, (909) 736-2305

The proposed project is to deliver tertiary-treated recycled water to various customers for the purposes of landscape irrigation and industrial cooling. The project is located in the City of Corona.

## **Draft EIR**

### **I20030061**

Date Received 1/30/2003

Date Comments Due 3/10/2003

County of Riverside Transportation & Land Management Agency

Mesa Grande--First Amendment, Specific Plan No. 212, Draft Subsequent EIR No 431

Contact: Chris Stamps, (909) 955-2046

Specific Plan 212 (Mesa Grande), Amendment No. 1 will provide for a single family residential community of 499 dwelling units, with open space and recreational amenities on approximately 390.5-acres. At build out, the project will contain a mix of residential lots sizes, 6.6-acre parking and multi-use trails, while preserving 23.7% of the project site as natural open space. The project includes approximately 92.6-acres of natural open space to protect important topographical features and biological resources.

Change of Zone No. 6526 proposes a text change to the specific plan zoning ordinance in order to reflect the proposed Specific Plan Amendment.

Tentative Tract Map No. 30037 is a schedule "A" map that proposes to subdivide 390-acres into 499 dwelling units with 10,000 square foot minimum lot sizes. The proposed project is located within the unincorporated portion of Riverside County, approximately three miles southeast of the City of Hemet central business district.

**SAN BERNARDINO COUNTY****Notice of Preparation****I20030026**

Date Received 1/16/2003

Date Comments Due 2/17/2003

City of Rialto

North Rialto Warehouse Distribution Center Project

Contact: Donn Montag, (909) 421-7218

The project will provide for construction of approximately 3.3 million square feet of regional distribution warehouse facilities on an approximately 220-acre site. The project site is located in the northerly portion of the City of Rialto, bounded by Casa Grande Drive to the north, and proposed Summit Avenue to the south. The Mango Avenue and Alder Avenue alignments parallel the westerly and easterly project boundaries respectively.

**Negative Declaration****I20030034**

Date Received 1/22/2003

Date Comments Due 2/15/2003

City of Highland

Tentative Tract Map 16014 and Tentative Parcel Map 16039

Contact: Steve Walker, (909) 864-8732

A tentative tract map and tentative parcel map to create 271 single family residential lots on Planning Areas 25, 27 and 28 in the East Highlands Ranch Planned Unit Development. Lots will range from 8,000-sq. ft. to over 10,500 sq. ft. Access to the site will be provided from Highland Avenue with emergency access only proposed along Church Street. The project is located northeast corner of Highland Avenue and Church Street, Highland, CA.

**I20030052**

Date Received 1/27/2003

Date Comments Due 2/24/2003

City of Highland

CEMEX Construction Materials, LA Alabama Northeast Mine and Reclamation

Contact: Steve Walker, (909) 864-8732

A reclamation and mine plan to mine with an existing mine footprint for a proposed depth of 120 feet. Average annual production is 300,000 tons with a maximum of 600,000 tons. Mining will be carried out using conventional methods and equipment. Mine aggregate may be processed on site using a portable grizzly screen and then loaded into 100 ton off-road haul trucks and transported to nearby processing facilities via existing private haul roads.

### **Mitigated Negative Declaration**

#### **I20030053**

Date Received 1/31/2003                      Date Comments Due 2/26/2003  
Chaffey Community College District  
Chaffey Community College District Educational Excellence Center  
Contact: David Wollenberg, (909) 477-8625

The Education Excellence Center (EEC) is proposed in the central portion of the existing campus, directly north of the existing Campus Center West building on a slope below the Language Arts and Social Science buildings. The campus is located at 5885 Haven Avenue, Rancho Cucamonga, CA 91737-3002.

### **Draft EIR**

#### **I20030060**

Date Received 1/31/2003                      Date Comments Due 3/16/2003  
City of Redlands  
Redlands Sports Park  
Contact: John Jaquess, (909) 798-7555

The Redlands Sports Park involves approximately 108 acres and involves the development of an active sports park, with indoor and outdoor athletic facilities, completion of a storm water detention basin, and establishment of open space/habitat conservation areas to support the Federally endangered San Bernardino kangaroo rat. The project is generally located on the north side of San Bernardino Avenue, between Wabash Avenue and Dearborn Street, and south of Sessums Drive in northeast Redlands.

### **VENTURA COUNTY**

### **Mitigated Negative Declaration**

#### **I20030031**

Date Received 1/21/2003                      Date Comments Due 2/6/2003  
City of Oxnard  
Planning and Zoning Permit Nos. 02-570-1  
Contact: Marilyn Miller, (805) 385-7858

The proposed project is to change the zoning designation of an undeveloped 2.04-acre parcel and redesignate from BRP (Business and Research Park) to M1-PD (Light Manufacturing Planned Development). The parcel is located on 2934 Teal Club Road, Oxnard, CA.



**I20030056**

Date Received 1/31/2003

Date Comments Due 2/18/2003

City of Oxnard

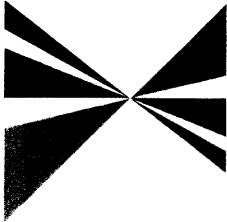
Planning and Zoning Permit Nos. 03-500-1 and 03-110-1 (Downtown Parking Structure and Civic Center Renovation)

Contact: Marilyn Miller, (805) 385-7858

Planning and Zoning Permit No. 03-500-1, a request for a Special Use Permit to allow a 4 level parking structure containing approximately 500 parking spaces located on the southeast corner of Third Street and "B" Street. Planning and Zoning Permit No. 03-110-1, a request for a Downtown Design Review Permit to allow renovation of the civic center. Improvements include upgrades to the existing civic center building including the council chambers, conversion of the old library for the development services center, parking lot improvements and demolition of an existing 58,146 square foot building. Building additions are proposed as part of the civic center enhancements and old library remodel totaling 46,894 square feet. The net square footage reduction will be 11,252 square feet. The project is located in City of Oxnard.

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SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

**Main Office**

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Park • Lou Bone, Tustin • Cathryn DeYoung,  
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Alta Duke, La Palma • Shirley McCracken,  
Anaheim • Bev Perry, Brea • Tod Ridgeway,  
Newport Beach

**Riverside County:** Bob Buster, Riverside County  
• Ron Loveridge, Riverside • Jeff Miller, Corona •  
Greg Pettis, Cathedral City • Ron Roberts,  
Temecula • Charles White, Moreno Valley

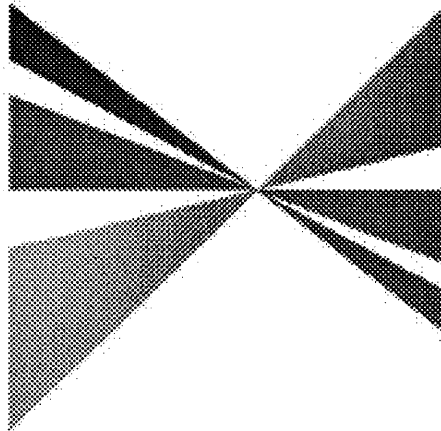
**San Bernardino County:** Paul Biane, San  
Bernardino County • Bill Alexander, Rancho  
Cucamonga • Lawrence Dale, Barstow • Lee Ann  
Garcia, Grand Terrace • Susan Longville, San  
Bernardino • Gary Ovitt, Ontario • Deborah  
Robertson, Rialto

**Ventura County:** Judy Mikels, Ventura County •  
Glen Becerra, Simi Valley • Carl Morehouse, San  
Buenaventura • Toni Young, Port Hueneme

**Riverside County Transportation Commission:**  
Robin Lowe, Hemet

**Ventura County Transportation Commission:**  
Bill Davis, Simi Valley

SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

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# INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

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**February 1 through February 15, 2003**

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## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **February 1 through February 15, 2003**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

#### **IGR CONTACT**

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To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **February 28, 2003**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:      **Southern California Association of Governments**  
Intergovernmental Review Section  
818 West Seventh Street, 12<sup>th</sup> Floor  
Los Angeles, CA 90017-3435

Telephone:            (213) 236-1800  
Fax:                    (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

#### **ANNOUNCEMENT**

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The IGR section has received a copy of the Single Audit Report and Comprehensive Annual Financial Report for Fiscal Year 2002 for the City of San Buenaventura. If you have any questions, please contact Kathi Lowe at (805) 654-7866.

The IGR Section now has a web page. The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at [www.scag.ca.gov/igr/](http://www.scag.ca.gov/igr/).

February 19, 2003

SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I20030062	NOP	LOS ANGELES	2/10/2003	2/17/2003	City of Irwindale
I20030063	RDER	ORANGE	1/31/2003	3/17/2003	City of Irvine
I20030064	IS/EA	LOS ANGELES	2/3/2003	3/5/2003	Caltrans, District 7
I20030065	IS/EA	LOS ANGELES	2/10/2003	3/7/2003	Caltrans, District 7
I20030066	424	VENTURA	2/4/2003	N/A	County of Ventura Department of Airports
I20030067	424	VENTURA	2/11/2003	N/A	County of Ventura Department of Airports
I20030068	AFP	LOS ANGELES	2/6/2003	2/18/2003	U.S. Army Corps of Engineers, Los Angeles District
I20030069	ND	IMPERIAL	2/3/2003	2/24/2003	City of El Centro
I20030070	NOP	IMPERIAL	2/11/2003	3/24/2003	City of El Centro
I20030071	NOP	LOS ANGELES	2/11/2003	3/11/2003	City of Santa Clarita
I20030072	ND	LOS ANGELES	2/5/2003	2/25/2003	City of West Covina
I20030073	ND	LOS ANGELES	2/5/2003	2/25/2003	City of West Covina
I20030074	NOP	LOS ANGELES	2/3/2003	2/27/2003	City of Pasadena
I20030075	IS	LOS ANGELES	2/3/2003	3/3/2003	City of Hawthorne
I20030076	IS	LOS ANGELES	2/3/2003	3/3/2003	City of Hawthorne
I20030077	NOP	LOS ANGELES	2/3/2003	3/4/2003	CRA of the City of Los Angeles
I20030078	NOP	LOS ANGELES	2/4/2003	3/4/2003	County of Los Angeles Chief Administrative Office
I20030079	LAFCO	RIVERSIDE	2/4/2003	3/7/2003	Patti Nahill
I20030080	ROD	IMPERIAL	2/6/2003	N/A	Bureau of Land Management
I20030081	ND	LOS ANGELES	2/6/2003	2/24/2003	City of South Pasadena
I20030082	ND	LOS ANGELES	2/6/2003	2/24/2003	City of South Pasadena
I20030083	NOP	SAN BERNARDINO	2/6/2003	3/6/2003	City of Redlands
I20030084	LAFCO	RIVERSIDE	2/7/2003	3/6/2003	Beazer Homes
I20030085	ND	IMPERIAL	2/10/2003	3/7/2003	City of El Centro
I20030086	LAFCO	RIVERSIDE	2/6/2003	3/9/2003	Western Pacific Housing, Inc.
I20030087	PERMIT	LOS ANGELES	2/10/2003	3/17/2003	U.S. Army Corps of Engineers
I20030088	RDEIR	LOS ANGELES	2/11/2003	4/7/2003	City of Los Angeles Department of City Planning (200)
I20030089	MND	LOS ANGELES	2/13/2003	3/15/2003	Long Beach Unified School District (2425)
I20030090	IS/MND	ORANGE	2/13/2003	3/17/2003	City of Seal Beach
I20030091	DEIR	IMPERIAL	2/14/2003	4/1/2003	City of El Centro
I20030092	NOP	LOS ANGELES	2/14/2003	3/14/2003	City of Inglewood
I20030093	ND	VENTURA	2/14/2003	3/5/2003	City of Oxnard

AFP	Application for Permits
424	Federal Grant Application
DEA	Draft Environmental Assessment
DEIR	Draft Environmental Impact Report
DSEIR	Draft Subsequent Environmental Impact Report
IS	Initial Study
LAFCO	Local Agency Formation Commission Riverside
MAP	Tentative Parcel Map
MND	Mitigated Negative Declaration
ND	Negative Declaration
NOP	Notice of Preparation
PERMIT	U.S. Army Corps of Engineers
RDEIR	Recirculated Draft Environmental Impact Report
ROD	Record of Decision

**SCAG INTERGOVERNMENTAL REVIEW REPORT  
Federal Grant Application(s)**

**VENTURA COUNTY**

**I20030066**

Date Received 2/4/2003                      Date Comments Due N/A  
County of Ventura Department of Airports  
Camarillo Airport--NPIAS 06-0339  
\$ 1,597,222 (total) / \$ 1,437,500 (federal)  
Contact: Scott E. Smith, AAE, (805) 388-4200

- Airport Drainage Improvements (Lift Station/Detention Basin)
- Rehabilitate pavement surface RW 8-26 (including 1,000 RSAs)
- Rehabilitate AC Apron (Phase 2)
- Taxiway Edge Lighting Upgrade (change stake mount to can mount)
- Rehabilitation of PCC Aprons & Taxiways (Phase 3)
- Security Improvements-Gate, Access Control upgrade

The Ventura County area is affected by the project.

**I20030067**

Date Received 2/11/2003                      Date Comments Due N/A  
County of Ventura Department of Airports  
Oxnard Airport--NPIAS 06-0179  
\$ 1,111,111 (total) / \$ 1,000,000 (federal)  
Contact: Scott E. Smith, (805) 388-4200

- Rehabilitate Airport Pavement Including Drainage
- North Side OFA Property Acquisition (Approx. 27.8 acres)
- Security Improvements -- Gate, Access Control upgrades
- Replace ARFF Vehicle

The proposed project is located in the City of Oxnard, Ventura County.

## **SCAG INTERGOVERNMENTAL REVIEW REPORT**

### **IMPERIAL COUNTY**

#### **Negative Declaration**

##### **I20030069**

Date Received 2/3/2003

Date Comments Due 2/24/2003

City of El Centro

Conditional Use Permit No. 03-01

Contact: Oliver M. Alvarado, (760) 337-4545

The proposed project is a request for conditional use permit to allow the use of an existing building for the operation of a trade school on property located at 1099 Industry Way, El Centro. The project proposes the remodeling of an existing 6,000 square foot building to accommodate the operation of a trade school.

#### **Notice of Preparation**

##### **I20030070**

Date Received 2/11/2003

Date Comments Due 3/24/2003

City of El Centro

City of El Centro General Plan Update

Contact: Oliver M. Alvarado, (760) 337-4545

The proposed project is the comprehensive update and implementation of the City of El Centro General Plan. El Centro is located in southern Imperial County near the U.S./Mexico border and is bordered by the City of Imperial to the north. The City contains approximately 25 square miles of land (16,000 gross acres).

#### **Record of Decision**

##### **I20030080**

Date Received 2/6/2003

Date Comments Due

Bureau of Land Management (1661)

Decision Record Approved Western Colorado Desert Routes of Travel Designations

Contact: Greg Thomsen, (760) 337-4426

This Decision Record (DR) approves, with minor modifications, the proposed Western Colorado Desert Routes of Travel Designations (WECO) Plan, an amendment of the 1980 Bureau of Land Management California Desert Conservation Area (CDCA) Plan to that portion that lies within the WECO planning area. The minor modifications from the proposed plan amendment include corrections relating to errors, update of information and changes to correct oversights.

February 19, 2003

## **Negative Declaration**

### **I20030085**

Date Received 2/10/2003

Date Comments Due 3/7/2003

City of El Centro

Conditional Use Permit No. 03-02

Contact: Oliver M. Alvarado, (760) 337-4545

The project proposes the construction of an 804 square foot guest house. The project location is 618 Lenrey Avenue, El Centro, California.

## **Draft EIR**

### **I20030091**

Date Received 2/14/2003

Date Comments Due 4/1/2003

City of El Centro

Imperial Valley Mall

Contact: Oliver M. Alvarado, (760) 337-4545

The project proposes an annexation, a general plan amendment, a pre-zoning, a conditional use permit and tentative map for 160 acres of land located adjacent to the southeastern City limits. The proposed project would consist of two separate and distinct phases. Phase I is the construction of a 960,000 sq. ft. regional retail mall, while Phase II establishes general land use categories for the parcels surrounding the retail mall. The regional indoor retail mall would consist of four anchor tenants, a cinema, auto service facility, and supporting retail stores on approximately 80 acres. Phase II is programmed for commercial and residential uses. The project is located at Chick Road (Danenberg)/Dogwood Road, in El Centro, Imperial County.

## **LOS ANGELES COUNTY**

### **Notice of Preparation**

#### **I20030062**

Date Received 2/10/2003

Date Comments Due 2/17/2003

City of Irwindale

Hanson Aggregate Mining/Processing Operations and Reclamation Plan

Contact: Vicente L. Mas, (626) 430-2209

The proposed project site is located in the City of Irwindale west of the Interstate 605 Freeway (I-605) and Rivergrade Road, south of Live Oak Avenue, each of the City of Monrovia boundaries, and north of the Cities of Arcadia and El Monte boundaries. The project area encompasses approximately 488 acres, including 458 acres of the Hanson Aggregates Irwindale Plant, as well as 30-acres immediately adjacent currently know as the Dolly Green parcel. The proposed project involves the continued excavation/processing operations at the site to an elevation of 0 feet msl through the year 2030, and implementation of a reclamation plan which would result in an ultimate end use combining commercial, industrial, and recreational uses, and 330-acre freshwater lake.

## **Initial Study/Environmental Assessment**

### **I20030064**

Date Received 2/3/2003

Date Comments Due 3/5/2003

Caltrans, District 7

Proposal for Right-of-Way Acquisition to Preserve Corridor For Anticipated Future Proposal for Construction of a State Highway

Contact: Ronald J. Kosinski, (213) 987-0703

The California Department of Transportation proposes to acquire right-of-way between State Route 14 (SR-14) and the Avenue P-8 Undercrossing (Structure No. 53-2178), extending eastward along the Avenue P-8 corridor to the intersection of Avenue P-8 and 15th Street East in the City of Palmdale. Additionally, right-of-way would be acquired along Sierra Highway and 8th Street East in conjunction with the anticipated interchange between the future state highway and realigned Sierra Highway, and along SR-14 for completing design requirements for the future interchange with the new highway and the nearby new on-ramp.

### **I20030065**

Date Received 2/10/2003

Date Comments Due 3/7/2003

Caltrans, District 7

State Route 39 (San Gabriel Canyon) Roadway Rehabilitation Project

Contact: Ronald J. Kosinski, (213) 987-0703

Caltrans proposes to repair 2 miles (1-mile each section) of the closed highway located on State Route 39, 5 miles north of Crystal Lake Campground junction to the State Route 2 (Angeles Crest Highway) and State Route 39 intersection at an elevation of approximately 6,000. The project proposes to clear 23 culverts of rock materials, build 4 new retaining walls, install four new gates, widen shoulder at the State Route 2/39 intersection, install new metal-beam guardrails, and repave the roadway on the northern and southern closed sections.

## **Application for Permits**

### **I20030068**

Date Received 2/6/2003

Date Comments Due 2/18/2003

U.S. Army Corps of Engineers, Los Angeles District

Application No. 2003-03370-AOA (Dayton Canyon Estates)

Contact: Aaron Allen, (213) 452-3413

The applicant proposes to impact 0.8 acres of waters of the United States for the construction of roads, a detention basin, utilities and the placement of compacted fill material associated with a 150-unit residential development project in Dayton Canyon near the City of Chatsworth, Los Angeles County. The project area is approximately 360 acres in size and the applicant proposes to develop approximately 64.2 acres of the site. The proposed project is located in Dayton Canyon near the City of Chatsworth, Los Angeles County, California.



## **Notice of Preparation**

### **I20030071**

Date Received 2/11/2003

Date Comments Due 3/11/2003

City of Santa Clarita

Cross Valley Connector East Project

Contact: Hoon Hahn, (661) 255-4953

The project involves the extension of Newhall Ranch Road and Golden Valley Road in the City of Santa Clarita. Approximately 2.0 miles to the east of Bouquet Canyon Road would extend Newhall Ranch. The new segment of Golden Valley Road would extend approximately 2,000 feet north of Soledad Canyon Road, where it would connect with the proposed Newhall Ranch Road.

## **Negative Declaration**

### **I20030072**

Date Received 2/5/2003

Date Comments Due 2/25/2003

City of West Covina

Case Number: Precise Plan No. 03-03

Contact: Michael Hitz, (626) 939-8422

The project consists of the development of an 119,630 square foot (2.75 acres) site with three restaurant buildings and accompanying parking lot and landscaping. The proposed restaurant construction is for a total of 16,171 square feet. Precise Plan No. 03-03 has been submitted for the physical development and architecture of the proposed homes on the site. The property is located on the Northwest Corner of Barranca Avenue and Eastland Center Drive, in the City of West Covina, Los Angeles County.

### **I20030073**

Date Received 2/5/2003

Date Comments Due 2/25/2003

City of West Covina

Case Number: Precise Plan No. 02-17

Contact: Sylvia Hernandez, (626) 939-8422

The applicant is requesting approval of a precise plan for the construction of a 19,860-square foot retail/restaurant building. In addition, the applicant is requesting the approval of a variance to deviate from required development standards and an Administrative Use Permit to allow for outdoor dining facilities. The project is located at the Entertainment Plaza at the Lakes. The project is located southwest Corner of Glendora Avenue and Glendora Square (adjacent to Edwards Theater), West Covina, Los Angeles County.

## **Notice of Preparation**

### **I20030074**

Date Received 2/3/2003

Date Comments Due 2/27/2003

City of Pasadena

Pasadena Conference Center Expansion

Contact: Jennifer Paige-Saeki, AICP, (626) 744-7232

The project proposes to demolish the existing conference center structure located at the western edge of the site. The building will be replaced with a 160,768 square foot structure comprised of meeting rooms and exhibit halls. The existing Conference Center building located at the east end of the site will remain. As proposed, the structure will be remodeled and expanded. The existing structure is 49,344 square feet and the new structure will be 60,905 square feet (net increase of 11,561 square feet). The new structure will house meeting space, offices, and a new kitchen facility. Also proposed is an addition at the rear of the building to accommodate a 55,653 square foot ballroom and pre-function area. The structure will be remodeled to be architecturally compatible with the new building at the west side of the site.

The expansion includes approximately 46,800 net square feet of new exhibit halls, 10,800 net square feet of new flexible meeting rooms, 7,500 gross square feet of new Administrative Offices, a 24,000 net square foot ballroom, renovation of the existing Conference Building which contains 28,000 net square feet of meeting space, a 9,900 gross square foot kitchen and the addition of "back of house" space such as storage areas, circulation space etc. The total proposed new net floor area is approximately 228,000 square feet. The project is located at 300 E. Green Street, Pasadena, California.

## **Initial Study**

### **I20030075**

Date Received 2/3/2003

Date Comments Due 3/3/2003

City of Hawthorne

General Plan Amendment 2003GP01 and Change of Zone 2003CZ01

Contact: Michael L. Goodson, (310) 970-7033

Change the General Plan land use designation from MDR (Medium Density Residential) to FCMU (Freeway Commercial/Mixed Use) and re-zoning the project area from R-2 (Medium Density Residential) to C-1 (Freeway Commercial/Mixed Use). The property is located at 3945 W. 119th Place, Hawthorne, CA 90250.

### **I20030076**

Date Received 2/3/2003

Date Comments Due 3/3/2003

City of Hawthorne

Hawthorne Fitness Center (2002cu15)

Contact: Michael L. Goodson, (310) 970-7033

Conditional Use Permit 2002CU15 is a request for approval of a fitness center to be erected on an existing three-story parking structure located at the Hawthorne Corporate Center complex. Hawthorne Mall, at east side of Hawthorne Blvd. north of El Segundo Blvd. and south of the Southern Pacific railway R/W.

## **Notice of Preparation**

### **I20030077**

Date Received 2/3/2003

Date Comments Due 3/4/2003

Community Redevelopment Agency of the City of Los Angeles

Broadway/Manchester Neighborhood Shopping Center

Contact: Ono Ujor, (213) 977-1725

The proposed project site is located in the City of Los Angeles within the Broadway/Manchester Recovery Redevelopment Project. The site is approximately five miles south of downtown Los Angeles. Specifically, the project site is located at the southwest corner of Broadway Boulevard and Manchester Avenue, approximately 5.6 miles south of the Santa Monica Freeway (Interstate 10); approximately 5.15 miles east of the San Diego Freeway (Interstate 405); partially bordered by the Harbor Freeway (Interstate 110) on the west; and approximately 2.0 miles north of the Century Freeway (Interstate 105). The Broadway/Manchester Neighborhood Shopping Center is proposed, as a retail center comprised of a total of 84,995 square feet of space.

### **I20030078**

Date Received 2/4/2003

Date Comments Due 3/4/2003

County of Los Angeles Chief Administrative Office

County of Los Angeles Hall of Justice Renovation and Reuse Project

Contact: Sharon N. Yonashiro, (213) 974-2273

The County of Los Angeles is proposing to renovate the Hall of Justice for use by the County Sheriff's Department, District Attorney, Recreation and Parks and other County Agencies. The primary objective of the project is to rehabilitate and adaptively reuse the HOJ by seismically retrofitting the earthquake damaged building that was historically used as a jail and court facility into an office building while maintaining the primary historic features of the building, to the extent that preservation efforts are economically feasible. At completion, the 15-floor 549,284 square foot building would be renovated to consist of 13-floors providing approximately 475,000 gross square feet of space and 325,000 square feet of useable space. The Hall of Justice is located in downtown Los Angeles at 211 W. Temple Street, between Temple Street, Broadway, Aliso Street and Spring Street.

## **Negative Declaration**

### **I20030081**

Date Received 2/6/2003

Date Comments Due 2/24/2003

City of South Pasadena

Conditional Use Permit No. 0027-CUP

Contact: Marc Castagnola, AICP, (626) 403-7227

To re-use an existing 1,200 square foot vacant retail space for the Mission Meridian Village Sales and marketing office at 964-966 Mission Street. The office is for the sale and marketing of the Mission and Meridian Mixed-use Transit Oriented Development on the adjacent parcel. The property is located at 964-966 Mission Street, South Pasadena, CA 91030.

February 19, 2003

**I20030082**

Date Received 2/6/2003

Date Comments Due 2/24/2003

City of South Pasadena

Environmental Assessment No. 18, Hillside Permit No. 58, and Design Review No. 169

Contact: Lisa Louie Flores, (626) 403-7228

The applicant requests to grade a total of 694 cubic yards of earth for the construction of: 1) a new 4,830 square foot, two-story single-family residence and 4-car garage; 2) a 223 square foot covered garden area; 3) a 500 square foot raised deck and swimming pool on the 11,264 square foot vacant hillside lot. The project located at 203 Camino del Sol, South Pasadena, County of Los Angeles, California, 91030.

**Corps of Engineers Permit**

**I20030087**

Date Received 2/10/2003

Date Comments Due 3/17/2003

U.S. Army Corps of Engineers

Application No. 200300417-JLB (Port of Long Beach 5-Year Maintenance Permit Authorization

Contact: Joshua L. Burnam, (213) 452-3294

The Port of Long Beach has requested reauthorization of their maintenance dredging permit (9700245-TJE). The intent of the permit is to provide blanket authority for routine dredging needs. The applicant would be required not to exceed a volume dredged of 40,000 cubic yards per year and no more than 200,000 cubic yards in a five-year period.

**Revised Draft EIR**

**I20030088**

Date Received 2/11/2003

Date Comments Due 4/7/2003

City of Los Angeles Department of City Planning (200)

Palazzo Westwood--Revised Draft EIR

Contact: Maya Zaitzevsky, (213) 978-1355

The Palazzo Westwood Project is a proposed mixed-use development comprised of 350 residential apartments (413,490 sq. ft.) and 115,000 square feet of commercial retail uses on a 4.25-acre site, located southwesterly of the intersection of Weyburn and Tiverton Avenues. Following the circulation, extensive comments were received. Based upon these comments, and the numerous questions and issues raised, the City of Los Angeles, as the lead agency, determined that a revised EIR providing, additional information and detail on the Project should be prepared, including copies of the NOP comment letters and more extensive responses incorporated into the text in various places.

February 19, 2003

## **Mitigated Negative Declaration**

### **I20030089**

Date Received 2/13/2003                      Date Comments Due 3/15/2003  
Long Beach Unified School District (2425)  
Dooley's Site Elementary School/Sutter School Conversion  
Contact: Kevin R. Barre, (562) 997-7550

The project involves construction of a new 1,200 student elementary school and conversion of the existing 1,200 student Sutter elementary School to a middle school facility. Dooley's Site 5775 N. Long Beach Boulevard and Sutter School Site 5775 Daisy Avenue, Long Beach.

## **Notice of Preparation**

### **I20030092**

Date Received 2/14/2003                      Date Comments Due 3/14/2003  
City of Inglewood  
The Home Stretch at Hollywood Park  
Contact: Sheldon Curry, (310) 412-5230

The proposed project is an approximately 650,000 square-foot retail/restaurant complex, to be comprised of detached or semi-detached single-story structures. The project would be located on an approximately 60-acre site south of 90th Street between Prairie Avenue and Carlton Drive, Inglewood, CA 90301.

## **ORANGE COUNTY**

### **Recirculated Draft EIR**

### **I20030063**

Date Received 1/31/2003                      Date Comments Due 3/17/2003  
City of Irvine  
Draft Supplemental EIR for the General Plan Amendment 43221-GA and Zone Change 4322-ZC, Development Agreement and Annexation for a portion of Planning Area 9, to be renamed Planning Area 40  
Contact: William D. Jacobs, AICP, (949) 724-6521

City of Irvine is recirculating a portion of the Environmental Impact Recirculation (EIR) for the project identified. The recirculated portion concerns water supply planning for the project area. The Irvine Company has submitted a proposal to the City of Irvine to develop approximately 677 acres in Planning Area 9. The project site is approximately 677 acres bounded by Interstate 5, Jeffrey Road, Trabuco Road, and the former Marine Corps Air Station (MCAS) El Toro.

February 19, 2003

## **Initial Study/Mitigated Negative Declaration**

### **I20030090**

Date Received 2/13/2003

Date Comments Due 3/17/2003

City of Seal Beach

Limited Commercial Zone Revisions--General Plan Amendment 03-1, Zone Change 03-1, Zone Text Amendment 03-1

Contact: Lee Whittenberg, (562) 431-2527

The proposed project would accomplish the following:

- Revise the Land Use Element of the General Plan to allow for residential uses in the Limited Commercial Land Use Designation as a permitted use.
- Change the zone of the remaining General Commercial (C-2) zoned properties on Seal Beach Boulevard to Limited Commercial (L-C).
- Amend the Zoning Ordinance provisions of the L-C Zone to allow new residential construction as a permitted use in the L-C Zone.

The project area consists of 13 parcels between the north Electric Avenue Alley and Landing Avenue and 3 parcels northerly of Landing Avenue.

## **RIVERSIDE COUNTY**

### **LAFCO Application**

#### **I20030079**

Date Received 2/4/2003

Date Comments Due 3/7/2003

Patti Nahill

LAFCO No. 2002-44-5

Contact: Patti Nahill, (909) 677-0405

To annex a portion of the Winchester 1800 Specific Plan into the Street Lighting District. Effective maps are Tracts 29268 through 29271 and Tentative Tract No. 30069. The project is generally described as being South of Bumfield Street, north of Yates Road, west of Washington Street, and east of Winchester Road/Hwy 79. See Thomas Bros. Riverside County 2003 Map Book, page 899.

#### **I20030084**

Date Received 2/7/2003

Date Comments Due 3/6/2003

Beazer Homes

LAFCO 2002-31-3

Contact: Ross Yamaguchi, (714) 240-5808

Annexation for the provision of street lighting services. Generally described as being south of Dulcar Road, north of Auld Road, west of Maddalena Road, and east of the west line of Section 4, Township 7 South - Range 2 West. See Thomas Bros. Riverside County 2003 Map Book, page 929.

February 19, 2003

**I20030086**

Date Received 2/6/2003

Date Comments Due 3/9/2003

Western Pacific Housing, Inc.

LAFCO 2002-38-1

Contact: Harriet Rapista, (949) 442-6199

Annexation for the provision of street lighting services. Generally described as being a portion of the south 1/2 Section 20 T5S R5W, South of Mountain Road, north of the Cleveland National Forest, west of Lake Street, and east of Hidden Creek Drive. See Thomas Bros. Riverside County 2003 Map Book, page 835.

**SAN BERNARDINO COUNTY**

**Notice of Preparation**

**I20030083**

Date Received 2/6/2003

Date Comments Due 3/6/2003

City of Redlands

Amendment to the Redevelopment Plan for Redlands Redevelopment Project

Contact: Robert D. Dalquest, (909) 798-7555

The project is the adoption and implementation of the Amendment to the Redevelopment Plan to reestablish eminent domain power of the Redlands Redevelopment Agency for the acquisition of residential property within the 860-acre Redlands Redevelopment Project Area. The Project Area comprises 860 acres within the central portion of Redlands.

**VENTURA COUNTY**

**Negative Declaration**

**I20030093**

Date Received 2/14/2003

Date Comments Due 3/5/2003

City of Oxnard

Planning and Zoning Permit No. PZ 02-500-26--City of Oxnard

Contact: Marilyn Miller, (805) 385-7858

A request for a special use permit to construct a new gas station and convenience store at the northeast corner of Gonzales Road and Outlet Center Drive. The facility will include six gas pumps and a convenience store (2,750 square feet) with alcohol sales.